

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 25 1960

Returned to applicant for correction.....

Corrected application filed..... DEC 12 1960

Map filed..... DEC 12 1960

The applicant..... Charles H. McFarland and Evelyn I. McFarland
 2305 Smokiwood Road
 of..... Palm Springs, California....., County of..... Riverside.....

State of..... California....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.30..... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Quasi-Municipal (Subdivision) and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, T. 13 N.,
 R. 18 E., M.D.B.&M., at a point from which the North one-quarter of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 said Sec. 25 bears N. 64° 41' 14" E., a distance of 945.41 feet.
It should be stated.

6. Place of use W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, T. 13 N., R. 18 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1..... and end about Dec. 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, pressure tank, storage tank and pipe lines.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5000.00 -- completed (Well No.1) (Appl. No. 19152)
10. Estimated time required to construct works.....completed
11. Remarks Water to be comingled with the waters from proposed Well No.
2 and used to service a potential 40 dwelling units under a
utility company.

Charles H. McFarland and
Applicant Evelyn I. McFarland

By s/ William A. Reinken
Agent

Compared.....hs/lb

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

On the grounds that the applicant has failed to submit additional information requested by filing evidence of completing a proper application to the Public Service Commission for a Certificate of Public Convenience and Necessity and that approval without this information and evidence would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this 25th day
of September, 1967
Isabel P. Westergaard
State Engineer.